[Idaw Geryun]
[Ait H'adduyws]

619 131 634 613 /42 cont./ The I. Geryun, with the valley of Uzaga, shelter one of the branches of the most authentic Seksawa lineage: the proper descendants of the kings mentioned by Ibn Khaldûn in the fourteenth century: the a. D'alh'a, whose family archives will furnish important information for this research.

[217] [127]

/43/ Ait H'adduyws: "King's Sons"

133 101 634 487 One goes up the Seksawa by way of a dizzy path on the right bank. After Tasselli, one skirts some cliffs of 200 to 300 meters. Then one descends again, to the confluent of Imi y-Ikis, at the height of which the séguia of the Idma breaks off from the riverbed. The taking of it has already been done by the a. H'adduyws: [72] whence a permanent menace and indeed wars of former times. The path then goes up again. Once the crest has been reached, the Tizi n-Kennas, the panorama of the chain, forming the horizon to the S., lies open at one stroke. It is colossal. The least of these summits, Ras Mulay Âli, Aziwal, Temt'daden, exceed 3,000 meters. At the feet of the traveler, the village of Igersafen, "between two rivers," forms something like the center of a fertile crescent. In fact, two valleys converge there: that of the I. Geryun, descending from the Tichka, where one perceives the grandiose denticulation to the E.; that of the principal branch of the Seksawa, which plunges to the S. and with which our visitor is going to be concerned.

133 101 634 The somber landscape of schist becomes brighter. One is now in limestone tending toward pink and blue. The valley opens into esplanades larger than one will encounter in all the rest of [769] the valley. In the center, a cupola, that of an eponymous saint, [349] or rather that of the eponym's son, this H'addô u Yûsuf, from [776] whom the taqbilt is supposed to have descended. Orthographic snobbery has in fact reacted on the pronunciation. This tends to [199] impose an a. H'addô u Yûsuf which it readily distorts in paroxytone. Yûsuf would be the own son of Ibn Tachfin the Almoravide. 173 Fine improbability. A prudent orthodoxy, but of late epoch, has camouflaged in antedating it by a century, by reference to the

1: Berque--660 Z-5 (ca. 1950) 1955 MW11 Shiuh MW11

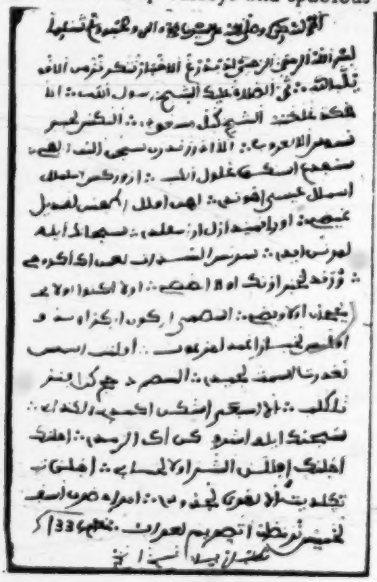
Pl. XIII

133

The a. Lh'sen high country

[778] The two valleys of Wanz'id' and Iwulla are separated by the relief of the Ameznir. The important sanctuary of Sidi Musa is found in the rocky mole at the base of the Ameznir. Contrast between the deep valleys and spacious planes that reach about 2,000 meters. In the bottom the tabular limestones of the Dwiran, which bound the Seksawa country on the west.

126
212
217
787



Predictions collected at Tasa, in the archives of the amghar Ah'med .. Umulid. Chleuh /Shluh/ text, in prophetic style.